

PSAN 2022 Winter Seminar

**** February 3-4, 2022 ****

Holiday Inn & Conference Center
Kearney, Nebraska



Keynote Speaker

Gary Kent

Gary Kent is a Professional Surveyor with Schneider Geomatics in Indianapolis. After 37 years, he transitioned to part-time status in 2020 and formed Meridian Land Consulting, LLC to provide training, consulting and expert witness services. Gary served as Chair of the Joint ALTA/NSPS Committee responsible for the ALTA/NSPS Standards from 1995 to 2021. He has presented programs on boundary law, the ALTA/NSPS Standards, risk management, safety, easements and rights of way, railroad rights of way, leadership, and other surveying-related topics multiple times in each of the 50 states. Gary has served on the Indiana State Board of Registration for Professional Surveyors since 2004 and is a past-president of both the American Congress on Surveying and Mapping and the Indiana Society of Professional Land Surveyors.

Gary Kent's presentations include:

ALTA/NSPS
ALTA/NSPS Land Title Surveys for Field Personnel
The Art of Retracement

The official registration flyer and form to register will be available soon—keep an eye out on your email for it's arrival!

Earn up to 15 professional designation hours



**Auction and raffle items are welcome at the
2022 Winter Conference!**

Contact Gwen Bowers
and bring your item to the event.

Hotel Information

Holiday Inn Convention Center
110 South 2nd Ave
Kearney, NE 68847
308.237.5971

*A limited number of rooms have been reserved
until January 5th for PSAN attendees*

| THURSDAY February 3, 2022 | | | |
|--|-------------------------------------|--|--|
| 7:00 - 8:00 | REGISTRATION | PRE-FUNCTION AREA | |
| 8:00 - 8:15 | WELCOME & ANNOUNCEMENTS | Ballroom 1 | |
| 8:15 - 9:30 | GENERAL ASSEMBLY BUSINESS MEETING | | |
| 9:30 - 10:00 | BREAK/EXHIBITS | PRE-FUNCTION AREA | |
| 10:00 - 12:00 | KEYNOTE SPEAKER | ALTA/NSPS Gary Kent Ballroom 1 | NCEES Application & Testing Procedures Jon Carrell and Chris Schulte Exec. Room (2nd Floor) |
| 12:00 - 1:00 | LUNCH | Ballroom 1 | |
| 1:00 - 2:45 | KEYNOTE SPEAKER | ALTA/NSPS Gary Kent Ballroom 1 | NCEES FS Exam Prep Jon Carrell and Dylan Campbell Exec. Room (2nd Floor) |
| 2:45 - 3:15 | BREAK/EXHIBITS | PRE-FUNCTION AREA | |
| 3:15 - 5:00 | BREAK OUT SESSIONS | ALTA/NSPS Land Title Surveys for Field Personnel Gary Kent | FEMA - Elevation Certificates Chuck Chase (Tentative) |
| | | Vendor Presentation Transit Works (Tentative) | Math 101 Casey Sherlock Exec. Room (2nd Floor) |
| 5:00 - 6:00 | SOCIAL HOUR | PRE-FUNCTION AREA | |
| 6:00 - 9:00 | DINNER, AWARDS BANQUET, AND AUCTION | Ballroom 1 | |
| FRIDAY February 4, 2022 | | | |
| 7:00 - 8:00 | PAST PRESIDENT'S BREAKFAST | Conference Room 174 <i>(PSAN Past Presidents only)</i> | |
| 8:00 - 9:45 | GENERAL SESSION PRESENTATION | Address the General Assembly Casey Sherlock Ballroom 1 | Geodesy Fundamentals Dave Zenk Exec. Room (2nd Floor) |
| 9:45 - 10:15 | BREAK/VENDORS | PRE-FUNCTION AREA | |
| 10:15 - 12:00 | GENERAL SESSION PRESENTATION | Survey Repository Jerry Penry Ballroom 1 | Section Breakdown Doug Stevenson and Jon Carrell Exec. Room (2nd Floor) |
| 12:00 - 1:00 | LUNCH | Ballroom 1 | |
| 1:00 - 2:45 | BREAK OUT SESSIONS | The Art of Retracement Part 1 Gary Kent | New Technologies in Surveying Seiler Instrument |
| | | Geodesy Fundamentals Dave Zent (possibly a virtual session) | NCEES PS Exam Prep Jon Carrell and Dylan Campbell Exec. Room (2nd Floor) |
| 2:45 - 3:00 | BREAK/EXHIBITS | PRE-FUNCTION AREA | |
| 3:00 - 4:45 | BREAK OUT SESSIONS | The Modernized National Spatial Reference System Dave Zenk (possibly a virtual session) | The Art of Retracement Part 2 Gary Kent |
| | | Floodplain Surveying Chuck Chase (Tentative) | Nebraska State Specific Exam Prep Jon Carrell Exec. Room (2nd Floor) |
| <i>Highlighted blue indicates pre-exam workshop sessions</i> | | | |

PSAN 2022 WINTER SEMINAR REGISTRATION FORM

Thursday & Friday, February 3-4, 2022

Register Online now at www.nebraskasurveyor.com OR
complete this form today.

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE #: _____

E-MAIL: _____

Make checks payable to **PSAN**.

PSAN or NSPS Member in Advance \$200 _____

Non-Member in Advance: \$300 _____

SCC Land Surveying Student : \$0 _____

Late Fee \$15 _____

Do you plan to attend Thursday Evening Banquet?

Yes _____ No _____

Additional lunch tickets \$15 _____

Additional Thursday evening

Banquet tickets \$25 _____

Total amount enclosed _____